



**American Nuclear Society**  
Northeastern Section

***Tuesday, March 27,, 2018***

**SPEAKER: General Counsel**

**Office of State Senator Mike Barrett**

**Joint Committee on Telecommunications, Utilities  
& Energy, Chair**



Sam has served as Senator Barrett's General Counsel since November 2014, when he joined the Senate after spending two years as an attorney in the Massachusetts House of Representatives. He assists Senator Barrett in managing legislation before the Joint Committee on Telecommunications, Utilities and Energy, of which Barrett is the Senate Chair.

**TOPIC: Massachusetts and Climate Change**

**LOCATION: Office of SIMPSON GUMPERTZ & HEGER, 41  
Seyon Street, Building 1, Suite 500, Waltham, MA 02453**

Directions on below website

**SCHEDULE:**

*5:30 pm: Registration/ Social Hour*

*6:15 pm: Food Service*

*6:30 pm: Presentation*

*8:30 pm: Adjourn*

**Registration / Additional Information:**

<http://local.ans.org/ne/upcoming-events/>

***Register early to get discounted rates***